



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☐ No

COMMITTEE INFORMATION		
1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name Brad For City Council Committee		
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number (317) 538-1684
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 13242 Oakford Trl		
5. City, State, ZIP Code Fishers, IN 46038		6. Party Affiliation (if applicable) Republican
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (include any nickname) Brad DeReamer		8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (include district number, if any. Not required for exploratory committee.) Fishers City Council Northeast District		10. County of Residence Hamilton
TYPE OF REPORT		CONVENTION CANDIDATES ONLY
11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
12. Reporting Period: From: October 10, 2015 Through: December 31, 2015		COLUMN A This Period
13. Cash on hand and investments at the beginning of this reporting period.		98.66
14. Cash on hand and investments January 1, current year.		303.24
CONTRIBUTIONS AND RECEIPTS		COLUMN B Year to Date
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)		0.00
15b. Unitemized		2,065.00
15c. Add lines 15a and 15b in both columns SUBTOTAL		0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL		98.66
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL		9,718.24
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0.00
17b. Unitemized		0.00
17c. Add lines 17a and 17b in both columns SUBTOTAL		0.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL		98.66
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL		98.66
19. Debts OWED BY the committee (use Schedule D)		6,150.00
20. Debts OWED TO the committee (use Schedule E)		

CERTIFICATION	
I, _____, certify that the foregoing is true and correct to the best of my knowledge and belief it is true, correct and complete.	
Title Treasurer	Date 12/29/2015
	Date 12/29/2015
This form is not to be sold or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly son who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)	

FOR OFFICE USE ONLY

60:1 PM 4-- NOV 2015

HAMILTON COUNTY COURTS
CLERK
TAMMY BANTZ